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San Fernando Valley

# METRO CHAPTER

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Saul Krochmal, saul1012@cs.com  
818-609-8252

#### VICE PRESIDENT

Brad Mills, purump@yahoo.com  
818-718-7006

#### SECRETARY & NEWSLETTER

Bill Jackson, billyjacks@msn.com  
818-348-4007

#### TREASURER

Mike Sidoti, gold-coast@sbcglobal.net  
818-535-9505

#### SICK ROUTE

Farshid Enteghami, 818-968-9192

#### ATTENDANCE & MEMBERSHIP

Alfredo Hernandez, 818-830-9400

#### SICK POOL INSPECTOR

Mike Sidoti, gold-coast@sbcglobal.net  
818-535-9505

#### SOCIAL CHAIRMAN

Jeff Steinbach, 818-887-5009

#### EDUCATION CHAIRMEN

Rick Palkovic, 818-342-4224

#### WEB MASTER

Dave Lopez, dave.splash@verizon.net  
818-832-4069

### 2013 General Meetings

1st Tuesday of the month  
Dark January and July

November through March, 7 PM  
April through October, 7:30 PM

**Canoga Park Bowl  
Courtyard Room  
20122 Vanowen Street  
Canoga Park, CA 91306**

**Next Meeting  
7:30 PM, Tuesday  
October 1**

### EXECUTIVE OFFICE

#### ASSOCIATION INFORMATION

Vicky Lester  
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#### REGION 3 BOARD REP.

Elias Duran  
818-366-6977

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IT CONTAINS IMPORTANT PHONE  
NUMBERS AND INFORMATION**

# PRESIDENT'S MESSAGE

Hi Guys,

I want to thank everyone who came to the picnic. We had a great time in spite of the hot weather.

Since we are moving into Fall it time to get ready for high winds and falling leaves.

Upcoming events are the annual November food drive and the December Spark of Love Campaign. We are already collecting items for these events.

Attention Hooffers!! We are still looking for golfers for the Pool Industry Gold Bash being held October 28<sup>th</sup>, at Sunset Hills Country Club in Thousand Oaks.

Please make sure your sick cards are up-to-date.

See you at the meeting,

Saul

## **RUSSELL BURKE IS RECUPERATING, YOUR DONATIONS ARE NEEDED**

Our Jandy rep. had a serious accident while boating on Memorial Day and at last word is unable to move, although he seems to understand people. He was recently airlifted to a recovery and rehab hospital in Colorado, this trip alone was thousands of dollars. Please help Russ, as he always has us, by making a donation at SPPI in Canoga.

## **Pentair Incentive Program**

As a Chapter we will receive a % of any purchases made during the year. If you are already in the program, where you personally receive the incentive % this is not for you.

All other members who wish to build a pot for the December Dinner Meeting, the Picnic, etc.

**Please e-mail your account numbers for the supply houses you use to Mike Sidoti:**

**gold-coast@sbcglobal.net**

**Thanks**

If you would like your business listed or removed from the web site please e-mail Dave Lopez at [Dave.splash@verizon.net](mailto:Dave.splash@verizon.net) . If you are not listed and would like to be, let him know what areas you cover. The web site is at [www.sfvmetro.com](http://www.sfvmetro.com)

## **Please Remember: Your Phone Number Must be up to Date!**

If you change your number please call the Billing Office Their phone number is on the front of this newsletter.

**CPO Certification Course @ Superior Canoga: e-mail [Elise@AnotherPerfectPool.com](mailto:Elise@AnotherPerfectPool.com) for Details**

November 7-8

# **Support Our Sponsors!**

# SECRETARY'S REPORT

9/3/13

Meeting called to order by Saul Krochmal at 7:30 PM at the Canoga Park Bowl.

## **BOARD MEMBERS:**

**Saul Krochmal, President**  
**Brad Mills, Vice President**  
**Bill Jackson, Secretary**  
**Mike Sidoti, Treasurer**  
**None Absent**

## **COMMITTEE MEMBERS:**

**Farshid Enteghami, Sick Route**  
**Mike Sidoti, Sick Route Inspector**  
**Alfredo Hernandez, Attendance & Membership**  
**Jeff Steinbach, Social Activities**  
**Dave Lopez, Web Master**  
**Rick Palcovic, Education Chairman**  
**Palcovic, Lopez Absent**

**SPONSORS PRESENT:** Bob Ellis, Environmental Solar; Alain Francois, Spear; Eric Nielson, TSP; Phil Garcia, Suntrek; Art Grimmitt, Pentair; Dick Flynn, TechServ; Jason Bustios, Hayward; Harry Jensen, Leak Locators.

**Sponsors give short talk.**

**GUESTS:** Maggie Negrete, Easy Care

**SPEAKER:** None.

## **CHAPTER BUSINESS AND REPORTS:**

**SAUL KROCHMAL, President: New Business:** (1) The **Chapter Picnic** will be on Sunday 9/8 at Noon. Sign-up sheet is passed around, we will remove one missed meeting for attendance at the picnic. (2) The **election** is tonight, the ballots are in the sign-in book, please remove one if you are a full member and vote. If I am elected again this will be my last time as I will be retiring at the end of this coming term. We need you to get involved, I will be spending time looking for people to replace me and the rest of the Board next election. The IPSSA Installation weekend is in February and we will have one hotel room available for anyone who would like to see how the organization works. (3) At the end of the evening the ballots are collected and counted and **the present Board is re-elected: Saul Krochmal, President; Brad Mills, Vice President; Bill Jackson, Secretary; Mike Sidoti, Treasurer.** (4) The chemical companies have asked that we do not turn the bottles upside down and to leave the caps on.

**Old Business:** (1) If you owe any **Missed Meeting Fines** you will not be eligible for any of the meeting door prizes. (2) Please make sure you have your "**sick cards**" filled out. No cards=No coverage. (3) Make sure your **phone number** is up to date, call the Billing Office to update it. (4) Please call Arrow insurance to update your **beneficiary** for the life insurance. (5) **Members who are voted in** at a meeting will not have benefits until the next IPSSA Mgmt. billing cycle when they are on the Roster. (6) New Members must get in touch with Farshid to get "**Sick Cards**" which must be filled out immediately.

**BRAD MILLS, Vice President:** (1) I will not be running for President in future elections. Please step up if you wish to run. (2) We need four golfers for the upcoming Pool Corp golf tournament.

**MIKE SIDOTI, Treasurer:** Reads report, (attached.)

**JEFF STEINBACH, Social Activities:** (1) The Aug. 11 fishing trip was successful. Jeff hands out \$100 check for "big fish" to Brad Mills, and \$50 to Tom Carlisi. (2) The Holiday Dinner Meeting will be at Café Bizou, on Dec. 3. (3) I will be checking on a chapter trip to Circ du Solei.

**BILL JACKSON, Secretary:** (1) The Minutes were accepted as printed in the newsletter.

**ALFREDO HERNANDEZ, Attendance:** (1) If you would like to join please see me after the meeting. (2) I am sorry, but there has been a mix up on IPSSA's new "fast track" membership. We now know that all new members must have a CPO Lic or a L.A. County Health Dept Lic., and pass the IPSSA Water Chemistry Test for admission as members. In any event the new member must pass the L.A. County test within one year. This means that several new members who do not have all the qualifications are not now members. **MOTION by Eric Neilson, and seconded "for those several new members who have paid the \$150 application fee we will pay their fees for the CPO exam which is approximately \$300 as a way of saying we are sorry for the mix-up. Further the "mix-up" members in question must apply for the IPSSA Scholarship at the end of the year." PASSED by a show of hands.** Alfredo will get in touch with the "mix-up" members in question.

**FARSHID ENTEGHAMI, Sick Pool Chairman:** Howard Goldsein is out. No problems, thanks for your help.

**RICK PALCOVIC, Education Chair:** Absent.

**DAVE LOPEZ, Web Master:** Absent

**ADJOURN at 8:40 PM.**

Bill Jackson, Secretary

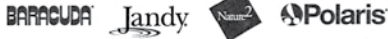
Bill Perry wins the \$150 Chapter Check Door Prize



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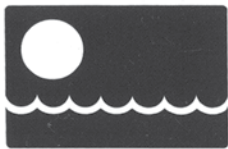
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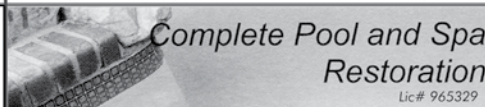
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**Ricardo Orellano**  
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San Fernando, CA 91340  
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